

**Agency Report of:
Public Official Appointments**

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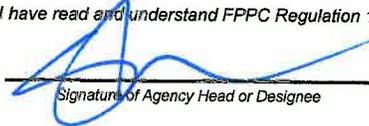
1. Agency Name Coachella Valley Water District			California Form 806 For Official Use Only
Division, Department, or Region (If Applicable)			
James M. Barrett Designated Agency Contact (Name, Title)			
Jim Barrett, General Manager			Date Posted: 12/30/2025 <small>(Month, Day, Year)</small>
Area Code/Phone Number 760.398.2651	E-mail SBermudez@cvwd.org	Page <u>1</u> of <u>6</u>	

2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
California Farm Water Coalition	▶ Name <u>Nelson, Peter</u> <small>(Last, First)</small> Alternate, if any _____ <small>(Last, First)</small>	▶ <u>12/9/2025</u> <small>Appt Date</small> ▶ <u>unknown</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>223.00</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other
Coachella Valley Association of Governments, Energy & Sustainability Committee	▶ Name <u>Bianco, Anthony</u> <small>(Last, First)</small> Alternate, if any <u>Aguilar, John</u> <small>(Last, First)</small>	▶ <u>12/9/2025</u> <small>Appt Date</small> ▶ <u>unknown</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>223.00</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other
Coachella Valley Conservation Commission for the Coachella Valley Multiple Species Habitat Conservation Plan (commissioner)	▶ Name <u>Bianco, Anthony</u> <small>(Last, First)</small> Alternate, if any <u>Aguilar, John</u> <small>(Last, First)</small>	▶ <u>12/9/2025</u> <small>Appt Date</small> ▶ <u>unknown</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>223.00</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other
Coachella Valley Energy Commission Imperial Irrigation District	▶ Name <u>Bianco, Anthony</u> <small>(Last, First)</small> Alternate, if any _____ <small>(Last, First)</small>	▶ <u>12/9/2025</u> <small>Appt Date</small> ▶ <u>unknown</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>223.00</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

 <small>Signature of Agency Head or Designee</small>	Sylvia M. Bermudez <small>Print Name</small>	Clerk of the Board <small>Title</small>	12/30/2025 <small>(Month, Day, Year)</small>
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Comment: _____

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**Agency Report of:
Public Official Appointments
Continuation Sheet**

1. Agency Name Coachella Valley Water District	Date Posted: <u>12/30/2025</u> <small>(Month, Day, Year)</small>
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2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Coachella Valley Irrigated Lands Coalition	▶ Name <u>Powell, Jr., John P.</u> <small>(Last, First)</small> Alternate, if any _____ <small>(Last, First)</small>	▶ <u>12/9/2025</u> <small>Appt Date</small> ▶ <u>unknown</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>223.00</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small>
Coachella Valley Irrigated Lands Coalition	▶ Name <u>Nelson, Peter</u> <small>(Last, First)</small> Alternate, if any _____ <small>(Last, First)</small>	▶ <u>12/9/2025</u> <small>Appt Date</small> ▶ <u>unknown</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>223.00</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small>
Coachella Valley Water District Environmental Assessment Committee	▶ Name <u>Estrada, Cástulo</u> <small>(Last, First)</small> Alternate, if any _____ <small>(Last, First)</small>	▶ <u>12/9/2025</u> <small>Appt Date</small> ▶ <u>unknown</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>223.00</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small>
Coachella Valley Water District Joint Water Policy Advisory Committee for East Whitewater River Subbasin Management Area of Benefits	▶ Name <u>Nelson, Peter</u> <small>(Last, First)</small> Alternate, if any <u>Bianco, Anthony</u> <small>(Last, First)</small>	▶ <u>12/9/2025</u> <small>Appt Date</small> ▶ <u>unknown</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>223.00</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small>
Coachella Valley Water District Joint Water Policy Advisory Committee for East Whitewater River Subbasin Management Area of Benefits	▶ Name <u>Estrada, Cástulo</u> <small>(Last, First)</small> Alternate, if any <u>Powell, Jr., John P.</u> <small>(Last, First)</small>	▶ <u>12/9/2025</u> <small>Appt Date</small> ▶ <u>unknown</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>223.00</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small>
Colorado River Board of California	▶ Name <u>Nelson, Peter</u> <small>(Last, First)</small> Alternate, if any <u>Estrada, Cástulo</u> <small>(Last, First)</small>	▶ <u>12/9/2025</u> <small>Appt Date</small> ▶ <u>unknown</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>223.00</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small>

**Agency Report of:
Public Official Appointments**

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1. Agency Name COACHELLA VALLEY WATER DISTRICT			California Form 806
Division, Department, or Region (If Applicable)			For Official Use Only
Designated Agency Contact (Name, Title) Jim Barrett, General Manager			
Area Code/Phone Number 760.398.2651	E-mail SBermudez@cvwd.org	Page <u>3</u> of <u>6</u>	Date Posted: <u>12/30/2025</u> <small>(Month, Day, Year)</small>

2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Colorado River Water Users Association	▶ Name <u>Powell, Jr., John P.</u> <small>(Last, First)</small> Alternate, if any _____ <small>(Last, First)</small>	▶ <u>12/9/2025</u> <small>Appt Date</small> ▶ <u>unknown</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>223.00</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other
Desert Valleys Builders Association	▶ Name <u>Powell, Jr., John P.</u> <small>(Last, First)</small> Alternate, if any _____ <small>(Last, First)</small>	▶ <u>12/9/2025</u> <small>Appt Date</small> ▶ <u>unknown</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>223.00</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other
Golf and Water Task Force Meetings	▶ Name <u>Bianco, Anthony</u> <small>(Last, First)</small> Alternate, if any _____ <small>(Last, First)</small>	▶ <u>12/9/2025</u> <small>Appt Date</small> ▶ <u>unknown</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>223.00</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other
Golf and Water Task Force Meetings	▶ Name <u>Estrada, Cástulo</u> <small>(Last, First)</small> Alternate, if any _____ <small>(Last, First)</small>	▶ <u>12/9/2025</u> <small>Appt Date</small> ▶ <u>unknown</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>223.00</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

	Sylvia M. Bermudez	Clerk of the Board	12/30/2025
Signature of Agency Head or Designee	Print Name	Title	(Month, Day, Year)

Comment: _____

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Public Official Appointments
Continuation Sheet**

1. Agency Name Coachella Valley Water District	Date Posted: <u>12/30/2025</u> <small>(Month, Day, Year)</small>
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2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Growers' Meetings	▶ Name <u>Powell, Jr. John P.</u> <small>(Last, First)</small> Alternate, if any _____ <small>(Last, First)</small>	▶ <u>12/9/2025</u> <small>Appt Date</small> ▶ <u>unknown</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>223.00</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small>
Growers' Meetings	▶ Name <u>Estrada, Cástulo</u> <small>(Last, First)</small> Alternate, if any _____ <small>(Last, First)</small>	▶ <u>12/9/2025</u> <small>Appt Date</small> ▶ <u>unknown</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>223.00</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small>
The Living Desert Advisory Council	▶ Name <u>Bianco, Anthony</u> <small>(Last, First)</small> Alternate, if any _____ <small>(Last, First)</small>	▶ <u>12/9/2025</u> <small>Appt Date</small> ▶ <u>unknown</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>223.00</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small>
Disadvantaged Communities Infrastructure Committee	▶ Name <u>Powell, Jr., John P.</u> <small>(Last, First)</small> Alternate, if any _____ <small>(Last, First)</small>	▶ <u>12/9/2025</u> <small>Appt Date</small> ▶ <u>unknown</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>223.00</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small>
Disadvantaged Communities Infrastructure Committee	▶ Name <u>Estrada, Cástulo</u> <small>(Last, First)</small> Alternate, if any _____ <small>(Last, First)</small>	▶ <u>12/9/2025</u> <small>Appt Date</small> ▶ <u>unknown</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>223.00</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small>
Salton Sea Authority Joint Powers Authority and Other Meetings and Events Related to Salton Sea Restoration	▶ Name <u>Aguilar, John</u> <small>(Last, First)</small> Alternate, if any _____ <small>(Last, First)</small>	▶ <u>12/9/2025</u> <small>Appt Date</small> ▶ <u>unknown</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>223.00</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small>

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1. Agency Name COCAHELLA VALLEY WATER DISTRICT		California Form 806 For Official Use Only	
Division, Department, or Region (If Applicable)			
Designated Agency Contact (Name, Title) Jim Barrett, General Manager			
Area Code/Phone Number 760.398.2651	E-mail SBermudez@cvwd.org	Page 5 of 6	Date Posted: 12/30/2025 <small>(Month, Day, Year)</small>

2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Salton Sea Authority Joint Powers Authority and Other Meetings and Events Related to Salton Sea Restoration	▶ Name <u>Estrada, Cástulo</u> <small>(Last, First)</small> Alternate, if any _____ <small>(Last, First)</small>	▶ <u>12/9/2025</u> <small>Appt Date</small> ▶ <u>unknown</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>223.00</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small>
Public Finance Committee	▶ Name <u>Aguilar, John</u> <small>(Last, First)</small> Alternate, if any <u>Estrada, Cástulo</u> <small>(Last, First)</small>	▶ <u>12/9/2025</u> <small>Appt Date</small> ▶ <u>unknown</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>223.00</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small>
Public Finance Committee	▶ Name <u>Powell, Jr., John P.</u> <small>(Last, First)</small> Alternate, if any <u>Estrada, Cástulo</u> <small>(Last, First)</small>	▶ <u>12/9/2025</u> <small>Appt Date</small> ▶ <u>unknown</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>223.00</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small>
Legislative Committee	▶ Name <u>Aguilar, John</u> <small>(Last, First)</small> Alternate, if any <u>Nelson, Peter</u> <small>(Last, First)</small>	▶ <u>12/9/2025</u> <small>Appt Date</small> ▶ <u>unknown</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>223.00</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small>

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

	Sylvia M. Bermudez	Clerk of the Board	12/30/2025
<small>Signature of Agency Head or Designee</small>	<small>Print Name</small>	<small>Title</small>	<small>(Month, Day, Year)</small>

Comment: _____

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