

No Recording Fees or Documentary Transfer Tax
Government Code § 27383
Rev & Tax Code § 11922

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

COACHELLA VALLEY WATER DISTRICT
Post Office Box 1058
Coachella, California 92236

APN: _____ (Space above this line is for Recorders use) FILE: _____
TRA: _____
DTT: -0-

F L O O D I N G E A S E M E N T

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, _____

_____ (“Grantor” or “collectively Grantor”) hereby grants to **COACHELLA VALLEY WATER DISTRICT, a public agency of the State of California** (“Grantee”), and its successors and assigns, a perpetual and nonexclusive right, privilege and easement over and in that real property located in the County of Riverside, State of California, and described in **Exhibit “A”** and depicted on **Exhibit “B”** attached hereto (such rights being described hereafter as the “Easement” and the area affected by thereby, the “Easement Area”) to flood the Property (defined below) by submerging the same from time to time with flood waters and depositing or allowing sediment or debris contained in the water to be deposited on the Property. The Easement includes a reasonable right of access over and across the Property for the purpose of exercising the rights granted herein. The Property that is the subject of the Easement is located in the County of Riverside, State of California, and is described in **Exhibit “C”** attached hereto (“Property”).

Grantee, in its exercise of the rights provided by the Easement, shall not be liable to Grantor or parties claiming under Grantor for any damage to or destruction of improvements within the Easement Area installed by Grantor or parties claiming under Grantor. Grantee has no obligation or responsibility to operate and maintain the Easement Area and is not obligated to protect the Property or any improvements located thereon. No exercise by Grantee of any of the rights described herein shall entitle Grantor to compensation.

[SIGNATURES APPEAR ON FOLLOWING PAGE]

Doc. No. _____

GRANTOR

Date _____

By _____

Its _____

(mailing address)

(city) (state) (zip code)

Doc. No. _____

ENG RW-014
(Rev. 10/19/16)

